

**BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA**  
**Citrus County Courthouse**  
**Room 100, 110 N. Apopka Avenue, Inverness, FL 34450**

**JOINT MEETING OF THE BOARD OF COUNTY COMMISSIONERS & INVERNESS  
CITY COUNCIL**

**AGENDA**

**April 11, 2017 5:30 PM**

<b>Scott Carnahan, Chairman District 4</b>	<b>Angela Vick, Clerk of the Circuit Court</b>
<b>Ronald E. Kitchen Jr., 1st Vice Chairman District 2</b>	<b>Charles R. Oliver, County Administrator</b>
<b>Jeff Kinnard D.C., 2nd Vice Chairman District 1</b>	<b>Denise A. Dymond Lyn, County Attorney</b>
<b>Jimmie T. Smith, Commissioner, District 3</b>	
<b>Brian J. Coleman, Commissioner, District 5</b>	

**MISSION**

Citrus County Government is a value-driven organization dedicated to responsive citizen service by providing quality programs, services and facilities to build a strong community and promote the best quality of life for our citizens.

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All persons desiring to address the County Commission will be asked to limit their comments to the specific subject being discussed.

The Board gives citizens multiple opportunities for **PUBLIC INPUT**. All members of the public wishing to speak at the "Open To The Public" portion of a meeting will have three (3) minutes per person to make their request or presentation or five (5) minutes if they represent an organization with the appropriate documentation on file with the Clerk of Courts. If the request or presentation deals with a matter that requires investigation by County Staff, the Chairman will refer it to the County Administrator to follow-up with the person making the request.

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, TTY (352) 527-5312 at least two days before the meeting.

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**A. CALL TO ORDER**

- A.1. Invocation**
- A.2. Pledge of Allegiance**
- A.3. Roll Call**

**B. SPECIAL MEETING: JOINT MEETING OF THE BOARD OF COUNTY COMMISSIONERS & INVERNESS CITY COUNCIL**

- B.1. US 41 Widening**
- B.2. Inverness Airport Business Park (County Update)**
- B.3. Resurfacing County Parking Lots (County Update)**
- B.4. Use of \$3 Million in Bond Proceeds from CRA (City Update)**
- B.5. Whispering Pines Park**

**C. OPEN TO THE PUBLIC**

**D. UPCOMING MEETINGS**

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| 1. Regular Meeting: <b>April 25, 2017 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450 |
| 2. Regular Meeting: <b>May 9, 2017 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450    |
| 3. Regular Meeting: <b>May 23, 2017 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450   |

**E. UPCOMING WORKSHOPS/SPECIAL MEETINGS**

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| 1. Workshop Fire Services: <b>May 9, 2017, at 9:00 AM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450 |
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**F. ADJOURN**



## AGENDA MEMORANDUM

<b>FROM:</b>	Scott Carnahan, Commissioner				
<b>SUBJECT:</b>	US 41 Widening				
<b>AGENDA DATE:</b>	April 11, 2017				
<b><u>BRIEF OVERVIEW:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0
<b><u>RECOMMENDED ACTION:</u></b>					



## AGENDA MEMORANDUM

<b>FROM:</b>	Scott Carnahan, Commissioner				
<b>SUBJECT:</b>	Inverness Airport Business Park (County Update)				
<b>AGENDA DATE:</b>	April 11, 2017				
<b><u>BRIEF OVERVIEW:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0
<b><u>RECOMMENDED ACTION:</u></b>					



## AGENDA MEMORANDUM

<b>FROM:</b>	Scott Carnahan, Commissioner				
<b>SUBJECT:</b>	Resurfacing County Parking Lots (County Update)				
<b>AGENDA DATE:</b>	April 11, 2017				
<b><u>BRIEF OVERVIEW:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0
<b><u>RECOMMENDED ACTION:</u></b>					



## AGENDA MEMORANDUM

<b>FROM:</b>	Scott Carnahan, Commissioner				
<b>SUBJECT:</b>	Use of \$3 Million in Bond Proceeds from CRA (City Update)				
<b>AGENDA DATE:</b>	April 11, 2017				
<b><u>BRIEF OVERVIEW:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0
<b><u>RECOMMENDED ACTION:</u></b>					



## AGENDA MEMORANDUM

<b>FROM:</b>	Scott Carnahan, Commissioner				
<b>SUBJECT:</b>	Whispering Pines Park				
<b>AGENDA DATE:</b>	April 11, 2017				
<b><u>BRIEF OVERVIEW:</u></b>					
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>					
Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0
<b><u>RECOMMENDED ACTION:</u></b>					