



**CITRUS COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**MINUTES • JULY 25, 2019**

**Joint meeting BOCC -Inverness Citrus County Courthouse**

**5:30 PM**

Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

**A. CALL TO ORDER**

July 25, 2019 Citrus County Courthouse  
The meeting was called to order at 5:30 PM

**1. Invocation**

*Chairman Jeff Kinnard, D.C. led the invocation.*

**2. Pledge of Allegiance**

**3. Roll Call**

| <b>Attendee Name</b>  | <b>Title</b>                  | <b>Status</b> | <b>Arrived</b> |
|-----------------------|-------------------------------|---------------|----------------|
| Jeff Kinnard D.C.     | Chairman District 1           | Present       |                |
| Brian J. Coleman      | 1st Vice Chairman District 5  | Absent        |                |
| Scott Carnahan        | 2nd Vice Chairman District 4  | Absent        |                |
| Jimmie T. Smith       | Commissioner, District 3      | Present       |                |
| Ronald E. Kitchen Jr. | Commissioner District 2       | Present       |                |
| Denise A. Dymond Lyn  | County Attorney               | Present       |                |
| Charles R. Oliver     | County Administrator          | Present       |                |
| Amy Charley           | Deputy Clerk                  | Present       |                |
| David Ryan            | Inverness City Council Member | Present       |                |
| jacquie Hepfer        | Inverness City Council Member | Present       |                |
| Ken Hinkle            | Inverness City Council Member | Present       |                |
| Cabot McBride         | Inverness City Council Member | Present       |                |
| Linda Bega            | Inverness City Council Member | Present       |                |

**B. OPEN TO THE PUBLIC**

*There were no public comments.*

**C. JOINT PUBLIC MEETING WITH THE CITY OF INVERNESS****C.1. Joint Public Meeting with the City of Inverness regarding the City's Annexation of the Williams & the New Horizon Property**

Joint Public Meeting with the City of Inverness pursuant to Section 164.1055, Florida Statutes regarding the City's ordinances 2019-734 and 2019-737 relating to the City's Annexation of the Williams Property and the New Horizon Property.

*Denise A. Dymond Lyn, counsel for the county and James Jenkins with the law firm of Mark G. Lawson, P.A., counsel for the City of Inverness provided factual information.*

*Chairman Jeff Kinnard, D.C. addressed the board.*

*The following officials provided a statement: Councilman Ken Hinkle; Commissioner Ronald E. Kitchen, Jr.; Councilman Cabot McBride; Chairman Kinnard; Councilman David Ryan; Commissioner Jimmie T. Smith; Councilwoman Jacquie Hepfer; and Councilman McBride.*

*Board discussion ensued regarding the conflict.*

*Commissioner Smith quoted the Florida Statute (Joint Public Meeting) 164.1055 and commented.*

**C.2. Joint Public Meeting with the City of Inverness regarding the City's Annexation (Continued)**

*Final comments were provided by the following officials: Councilwoman Jacquie Hepfer; Councilman Ken Hinkle; Councilwoman Linda Bega; Chairman Jeff Kinnard, D.C.; and Commissioner Ronald E. Kitchen, Jr.*

*Chairman Kinnard addressed the Board.*

**D. OPEN TO THE PUBLIC**

*The following individuals addressed the Board: Mayor Bob Plaisted; Attorney James Jenkins; City of Inverness City Manager Frank DiGiovanni; and Attorney Mark G. Lawson.*

**E. UPCOMING MEETINGS**

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| 1. Regular Meeting: <b>August 13, 2019 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450    |
| 2. Regular Meeting: <b>August 27, 2019 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450    |
| 3. Regular Meeting: <b>September 10, 2019 at 1:00 PM</b> , Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450 |

**F. UPCOMING WORKSHOP/SPECIAL MEETINGS**

1. Workshop Boat Launch Fees: **August 13, 2019 at 9:00 AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

**G. ADJOURN**

The meeting was adjourned at 6:27 PM