



**CITRUS COUNTY**  
**PLANNING AND DEVELOPMENT COMMISSION**

Thursday April 1, 2021 at 9:00 AM  
Lecanto Government Building  
3600 W. Sovereign Path  
Room 166  
Lecanto, Florida 34461

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<b>Michael Facemyer, Chair</b> <b>David Bramblett, 1<sup>ST</sup> Vice Chair</b> <b>Robert Bass, 2<sup>ND</sup> Vice Chair</b> <b>Richard Barmes</b> <b>Stacey Worthington</b>	<b>James Roys</b> <b>Kurt Stone</b> <b>William Burda (Alternate)</b> <b>Carole Scragg (Alternate)</b> <b>Chuck Dixon (School Board)</b>
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**A. CALL TO ORDER**

April 01, 2021 Lecanto Government Building Room 166

The meeting was called to order at 9:00 AM

Attendee Name	Title	Status	Arrived
Michael Facemyer	Chair	Present	
David Bramblett	1st Vice Chair	Present	
Robert Bass	2nd Vice Chair	Present	
James Roys	Member	Present	
Kurt Stone	Member	Present	
Richard Barmes	Member	Present	
Stacey Worthington	Member	Present	

Denise Lyn, County Attorney; and Michael Sherman, Growth Management Director

Joe Hochadel, Principal Planner; Miranda Anaya, Senior Planner; Susan Wright, Planning Coordinator; and Cheryl Burton, Senior Secretary

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**E. CHAIRMAN TO READ THE APPEAL PROCESS AND MEETING PROCEDURES**

**F. OPEN TO THE PUBLIC – Receive comments from the public**

**G. APPROVE MINUTES -**

1. April 1, 2021 PDC Agenda,, Minutes, Directions

Approve minutes of February 4, 2021 and February 18, 2021.

1<sup>st</sup> Mr. Bass

2<sup>nd</sup> Mr. Bramblett

Mr. Bass suggested minor corrections be made to the minutes for February 18, 2021.

**VOTE:** 7 - 0, Motion Carried

**H. STAFF ANNOUNCEMENTS**

Mr. Sherman advised that comments had been received from the state agencies regarding the Cardinal Future Land Use Map Category. There were no issues or objections. There was a recommendation from DOT regarding access management requirements according to the State and County rules. This will be heard again at the BOCC meeting on April 13, 2021.

**I. EX PARTE COMMUNICATION - COUNTY ATTORNEY**

**J. APPLICATIONS**

1. PV-21-02 Robert O'Hara

Conduct a public hearing on April 1, 2021 to review and consider PV-21-02 Robert O'Hara, to make a recommendation to the Board of County Commissioners.

**a. PV-21-02 Robert O'Hara**

**REQUEST:** This request is to vacate a portion of the platted drainage and utility easements, lying in Lots 6 and 7, Block 60, Crystal Manor Unit 2.

**LOCATION:** Section 24, Township 17 South, Range 16 East; more specifically, lying in Lots 6 and 7, Block 60, Crystal Manor Unit 2, as recorded in Plat Book 8, Page 112, public records of Citrus County, Florida (Section 24, Township 17 South, Range 16 East), which address is 12572 W. Snowdrop Pl., Crystal River, Florida.

**STAFF CONTACT:** Joe Hochadel, Principal Planner, Land Development Division

**MOTION:** The Planning and Development Commission finds application number **PV-21-02** **CONSISTENT** with the Citrus County Comprehensive Plan and the Citrus County Land Development Code and that Board recommends **APPROVAL** of the application to the Board of County Commissioners based upon the evidence and testimony presented, and the staff report and conclusions regarding this petition.

**MOTION:**

1<sup>st</sup> Mr. Bramblett                      2<sup>nd</sup> Ms. Worthington

**VOTE:** 7 - 0, Motion Carried

2. PUD-21-01 – Eileen Prive

Public hearing on April 1, 2021 to review and consider PUD-21-01 - Eileen Prive.

**PUD-21-01 Eileen Prive**

**REQUEST:** This request is to subdivide a 10-acre parcel into two, five-acre parcels in the.

**LOCATION:** Section 4, Township 20 South, Range 18 East; Lot 40 of Gulf Highway Land Unit 8, PB 4, PG 113, (AK 1159164), which address is 6089 S. Pine Meadow Ave., Homosassa, Florida.

**STAFF CONTACT:** Miranda Anaya, Senior Planner, Land Development Division

**MOTION:** The Planning and Development Commission finds application number **PUD-21-01** **CONSISTENT** with the Citrus County Comprehensive Plan and Citrus County Land Development Code and that this Board recommends **APPROVAL WITH AMENDED CONDITIONS** of the application to the Board of County Commissioners based upon the evidence and testimony presented, and the staff report and conclusions regarding this petition.

**MOTION:**

1<sup>st</sup>

Mr. Bramblett

2<sup>nd</sup>

Ms. Worthington

**VOTE:** 7 - 0, Motion Carried

**K. ADDITIONAL ITEMS -**

Training for the PDC members was presented by the County Attorney.

**L. PLANNING AND DEVELOPMENT COMMISSION MEMBER COMMENTS**

**M. ADJOURN**

The meeting was adjourned at