



## **AGENDA MEMORANDUM**

<b>FROM:</b>	John Pricher, Tourism Director
<b>SUBJECT:</b>	TDC - VCB Director's Report for May
<b>AGENDA DATE:</b>	<b>June 10, 2020</b>

**BRIEF OVERVIEW:**

VCB Director's Power Point Presentation.

**BUDGET IMPACT/FUNDING SOURCE:**

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0

**RECOMMENDED ACTION:**

Information only.