



## **AGENDA MEMORANDUM**

<b>FROM:</b>	Michael Sherman,
<b>SUBJECT:</b>	March 4, 2021 PDC Agenda,, Minutes, Directions
<b>AGENDA DATE:</b>	<b>March 04, 2021</b>
<b><u>BRIEF OVERVIEW:</u></b>	
<b><u>BUDGET IMPACT/FUNDING SOURCE:</u></b>	
<b><u>RECOMMENDED ACTION:</u></b>	